

The Universe in Colors

THE UNIVERSE IN COLORS

By dr. Corrado Malanga – January 2011

(Acknowledgments for the translation: Daniele F. and Nikola Rikov)

We talked about the TCT (Triad Color test) in the previous articles. We also talked about how to use this simple mental simulation in order to have a map that describes not only the mental health, but also the Soul's and the Spirit's health for the person we are examining.

We had described some guidelines on how to use Pulver mental spaces in order to have unconscious but spontaneous answers from the tested person, showing his relations with his own components (Soul, Mind and Spirit) within his own Physical Body/Container (body).

Position, color, size, and also other features for the 3 spheres that lightened in the person's mental space were functioning as the internal X-ray for his state of health. The interpretation that we had given until now was an archetypal-like interpretation, and it was based on Pulver and Luscher studies, but also on NLP.

Based on the above information, such an interpretation is often left to the test reader's subconscious ability. The ability to interpret the spheres' positions and colors in a way which is really symbolic and archetypal.

But in this context some doubts were rising for some of the archetypal typologies of constellations (the spheres' positions and colors.) These couldn't be identified by somebody lacking sensitivity, especially towards the unconscious meanings that the person, doing the exercise, was trying to subliminally communicate, by taking the test.

That's why we felt the need to work out a visual method that is easy to use in any case, and that can be a useful, general, clear: a clear way for anybody to read the test.

Such method, as we are about to see, has given us also the opportunity to better understand the presence of systems which parasitize Soul, Mind or Spirit, in both cases: when they are linked to the aliens' presence, and when they are simply linked to bodiless parasites, that often times stay stuck to the Mind and the Spirit of people with a Soul, and that transform their character and limit their behavior to paranoiac or schizophrenic patterns.

We actually need to underline now, as we have been finding out throughout all these years, that some people, who were investigating on themselves thinking that they were victims of real alien interferences/abductions, were actually dealing with interferences from other beings, who didn't have anything to do with real abductions. These extra-corporeal parasites were clearly lead by the intent of feeding on the Soul's energy; they were getting onto the triad system to use its resources. The existence of these parasites was already specified by many shamanistic cultures, by Castaneda and Blavatsky. Our studies have shown and pointed out their existence, and manifested their reality notwithstanding our disbelief.

These parasites, which were actually lacking real self-conscience, were causing pathologies and altering the social behavior for people under examination, usually leading to serious depression, anxiety, self-destructive feelings and disesteem.

The TCT was positive in these cases, while the SAT (Self Assessment Test for alien interference) was negative. The TCT showed a strong interference through analyzing the three spheres' colors, symbolically corresponding to Soul, Mind and Spirit. The tested person was asked to mentally create the spheres in an internal space, through a proper mental simulation, called TCT.

The archetypal meaning for the spheres position and size was de facto determined by the NLP rules and by Pulver. Still the work needed to accurately establish the symbolical meaning for the

spheres' colors in order to identify the pathology for the person under examination was more complex. This is true in all cases: for abductions, for simple parasites, or mental problems. If we want to really understand the TCT meaning and show its capacity, we need to understand first the true mechanism behind the subconscious choice for the three identity's colors.

The colors physics and Kosslyn's ideas

Kosslyn is a neurophysiologist who eminently established, through numerous experiments, that the brain works computationally like a mere computer. When it works on many things at the same time, it slows down.

We absolutely need to emphasize that Kosslyn demonstrated that the brain, and the mental simulations that it creates, abide by the laws of the external world virtuality.

For instance, if we ask to a visual person to imagine a little rubber ball bouncing on a hard floor, he will see the little ball, in his mind, falling on the floor and bouncing. And if we pay attention to the bounces, we will see that for each one of them the little ball reaches a height that is exactly half the height, if compared to the point where it started.

We need to remark that if this mental simulation was merely an illusion, the little ball wouldn't bounce on the feigned floor in our mind. On the contrary, it bounces and perfectly simulates what actually happens in the virtual reality (meaning if the little rubber ball was to actually fall down on the floor and not just in the person's mind).

If we take into consideration the color's physics, the colors were perfectly mimed by the person taking the TCT test. For example, if a person saw three spheres in green, blue and red, when they combined, the resulting sphere, by adding the three, was white. As a matter of fact, by adding the three wavelengths for the three basic RGB colors (Red, Green, Blue), physics says that white is actually the resulting color obtained by mixing the three basic ones.

Anybody taking this test and having three spheres colored in red, blue and green, would give, as the final answer, a resulting sum sphere colored in white; no matter if he is a physics professor from a prestigious college, or a simple farmer from the Amazon.

Based on this, we realized that, if there was a case in which the color for one of the three spheres or all of them was different than the given normal color, this was caused by one fundamental reason. Something was "physically" changing the vibration for that component.

For instance, we had already established in our previous work that a normal person, without any type of external parasite and no alien abductions issue, has the triadic system RGB.

So, for instance, the Mind needs to be represented by a green colored sphere. The Mind has its own vibration, that our internal operating system defines using the green color; moreover it corresponds to a real vibration linked to a mathematical expression similar to the following one:

$$M = \sin(\Omega t + \Phi)$$

If one perceives a color different than green, there must be something that alters its base frequency. Such frequency could be altered because, biologically, that Mind is not sufficiently aware of its own time-component or space-component. I'd like to remind you now that the Mind has a space and a time axis, but has no idea about potential energy.

So the Mind's frequency is altered by simple internal parameters. Its components, that correspond to two different colors, blue for the time-axis and red for the space-axis, won't be to their top level, and so they create a resulting final vibration which alters the color, that will be then different than green.

We need to remark that, according to our convention, the Mind's color corresponds to the missing axis color. The energy-axis color is green and so, since there's no energy-axis in the Mind,

this must be green. Using terms that are more related to physics, the Mind absorbs blue and red, and reflects green, hence it appears green.

Similarly, as an example, the Spirit is red because it lacks the space-axis which is red. So the Spirit absorbs blue and green, but reflects red, and so it is normally red.

Obviously, for the same reasons, the Soul is blue.

Archotypically Soul, Mind and Spirit occupy, in Pulver's space, the space occupied by the corresponding colors. Blue, green and red are always placed Archotypically and unconsciously from left to right in all the systems used by the scientist.

In most cases, meaning for right-handed persons, the blue for the Soul, if it's in front of the observer, is perceived by the left eye, because this corresponds to the right cerebral hemisphere. So the Soul is blue, and it's on the left for the observer, just like the Spirit is on the right, since it is perceived by the right eye that sends signals to the left cerebral hemisphere, which is exactly where the Spirit exist and operates. The corpus callosum could be identified with the Mind, which is green and in the middle of the frequencies spectrum. So blue, green and red represent for all the peoples and the different cultures in the world, Soul, Mind and Spirit.

Examining the TCT colors for a person who is not an abductee, but who lacks of space time energy components

Let's imagine we are dealing with this case: the Mind axis has a color different than green, because it is vibrationally unbalanced



As we can see with this practical example, the Mind's green can become yellow if the red axis, which corresponds to that color absorption, and corresponds to space, it's zeroed (maximum absorption = 0, total reflection = 255).

This means that when the Mind becomes yellow has no idea about space, but it only lives in time. Similarly, if the time axis, which corresponds to blue, gets to be zeroed in absorption (Blue = 255), then the Mind becomes cyan (not to be confused with light blue, a color that is just barely darker than sky-blue).

So, how are we supposed to interpret all of the above?

A Mind without space or a Mind without time is not able to work properly: to be the intermediary between Soul and Spirit.

More specifically a Mind without time is a Mind that belongs to someone who is always late, who is not conscious of the "time reality"; while a Mind without space is not able to organize things in space, and often times belongs to people who invade other people's spaces, who are not conscious of their own space.

A Mind that is totally white has neither idea about space, nor about time, and it is a Mind that has already decided to be out of the virtual reality. It's a Mind that rejects the information, which are not absorbed but are rejected in the virtual physical world; a Mind tending to the most stupid part of the American *new age*, which has no feet on the ground: it doesn't know how much a pound of bread costs, and doesn't even care about knowing it.

Similarly, a blue Soul could be magenta or cyan, depending on whether she has no idea about the energy axis, or the space axis.



Lastly the Spirit could change from its own red color, to be yellow or magenta, if he has no energy or he is not able to correlate with the time concept.



When either Mind or Soul or Spirit are black, they designate that these components are not interfering because there's no signal being emitted. When there's no Soul there's a missing lamp, which should be colored in blue, or in a different color, but always colored. In other words, we could have black lamps, or have no lamps (when the Soul component is missing)

A black Mind is a clear sign of schizophrenia issues, when there's no capability to connect the right hemisphere with the left one, but not because the Mind is missing otherwise the corresponding lamp wouldn't be visible. In such a context neither the space, nor the time axis have an active component, cause all of the signal is absorbed. In this case we have a Mind which is able to absorb from the external world, but does not emit any signal: a not working Mind, just like if it wasn't there, since it records everything but does not give any answers.



We can see, using this strict interpretation for the TCT based on the colors physics, that a Mind cannot have the Soul's or the Spirit's color and viceversa. The Mind's, Spirit's and Soul's color can change and become, somehow, complementary colors in the spectrum, that is cyan, yellow or magenta.

We need to find a different explanation for a Spirit being blue rather than red.

We have already pointed out that a Spirit can be red, or yellow or magenta, and have all the intermediate shades in between, but it cannot be neither green, nor blue because it lacks some of his own components (energy and time).

We noticed also that gay people, both male and female, tend to have a blue Spirit and a red Soul (often times light blue and pink).

This is an interesting discovery that leads us to conclude, and there's no shadow of a doubt about it, that sex gets to be born within us, when the Spirit and the Soul switched roles according to TCT. We need to remind here that the Soul symbolically represents the female energy and the Spirit the male energy.

Does this mean that gay people have a male Soul and a female Spirit? That's unlikely. It's more likely that Soul is linked to the left hemisphere, instead of being linked to the right one, at least according to a simple interpretation for the TCT.

Considering the triad colors, Soul, Mind and Spirit psychosomatically mirror the external human behaviors, and it seems easy to diagnose behavioral dysfunctions simply using the TCT, instead of using totally pointless psychotropic drugs.

We will see that, in our opinion, we could use an effective and quick resolute therapy through the dynamic TCT, as we will later explain.

Triad Color Test In Abductees

The abductees have a special TCT. If we don't interpret this type of TCTs appropriately and wisely, we could actually get lost on the wrong track. In order to avoid this issue, we created a system to evaluate the test related to studying the Soul, Mind and Spirit's colors alterations for abductees.

Our focus was driven by a consistent group of abductees that had a common TCT, but with colors that were completely distorted. In this class of TCTs, Mind was blue, Spirit green and Soul red.

We already underlined that Soul, Mind and Spirit cannot change color, except if they get to have colors that are complementary to theirs in the color spectrum, i.e.: cyan, magenta and yellow.

There was another way to explain this totally unexpected and peculiar color variations.

Soul, Mind and Spirit are well defined subjects, with exact vibrations.

But if Soul, Mind or Spirit were to be hooked to parasites, Alien Active Memories, Lux or microchips altering with their frequency the original frequency of our three components, we'd had a difference in the resulting frequency.

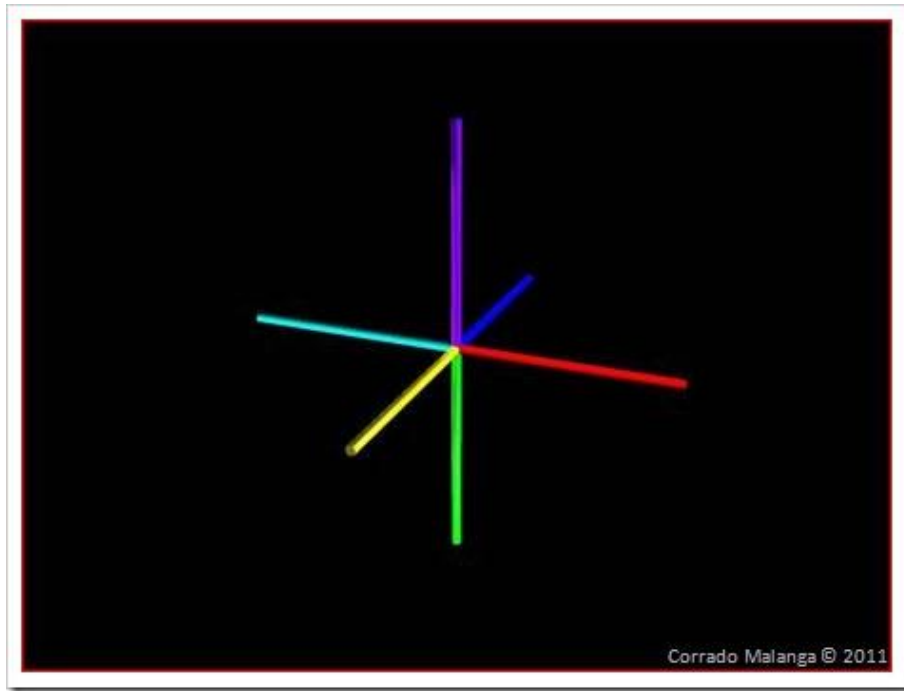
If we knew the vibrational frequency for the starting colors, would it be possible calculating the parasite's vibrations for the parasites hooked to one of these components?

The answer is yes, but we need to create an algebra for colors using proper geometric mathematical operators based on colors and color vectors.

The colors space and the Universe octants

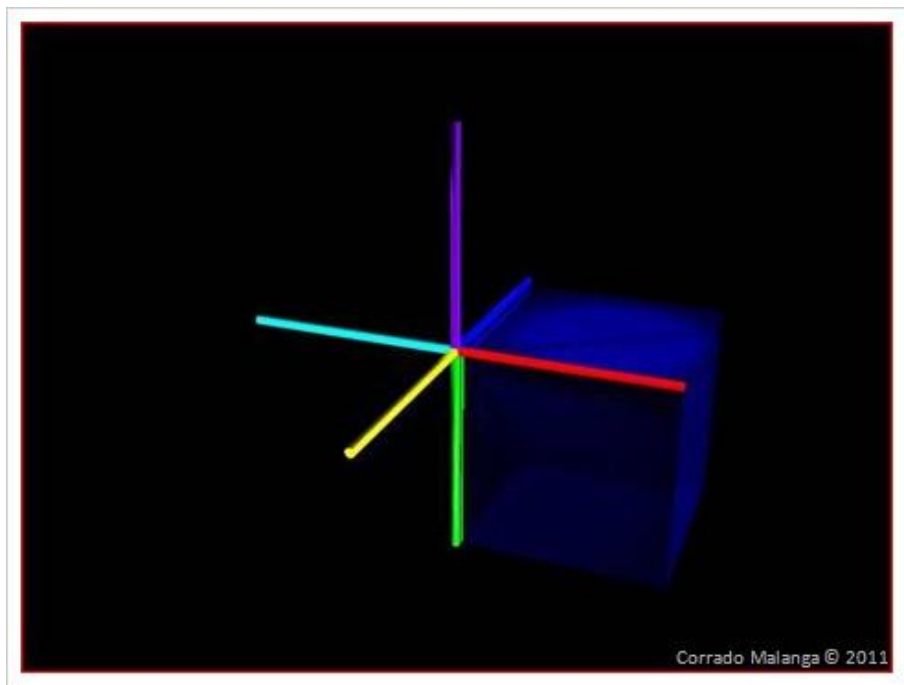
The Universe of colors divide itself in eight octants related to the six fundamental colors: red, green, blue, cyan, magenta, and yellow.

These colors can be represented by axis having the same colors which separate space-time and energy in eight octants with positive or negative axis for energy, space and time.



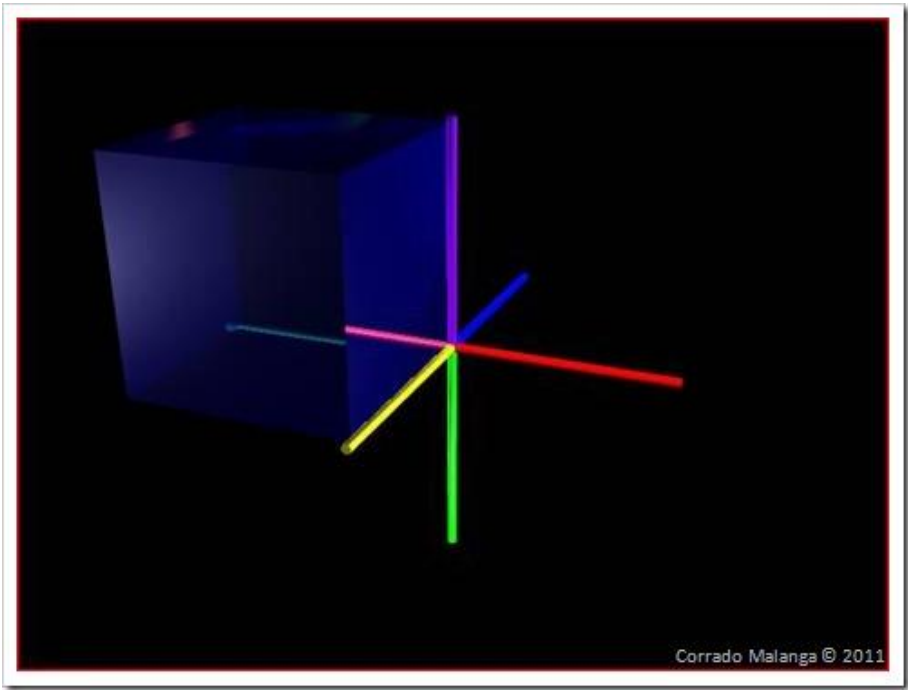
As we can see in this space above, green represents the energy axis, blue the time axis and red the space axis, while magenta the anti-energies axis, cyan the anti-space axis and yellow the anti-time axis.

In this context, our universe is only one of the eight octants, the one with a negative energy and positive space-time (-++).



As an example, the anti-universe (+-), created by the Second Creator is distinguished by colors that are complementary to the RGB system, as we have already mentioned This Universe, created by the Second Creator is characterized by the CMG system (cyan, magenta, yellow). These two octants are opposite to each other and share just one common point, called the center of inversion for the chromatic universe.

This inversion centre is the starting point for everything; that's where Conscience lives.







Now let's define the colors as color operators, that we can create through mixturing the appropriate components.

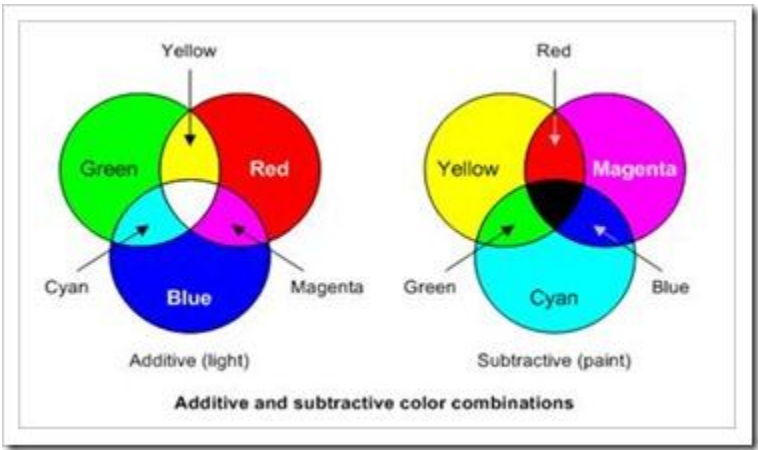
Blue Soul	Green Mind	Red Spirit
Yellow Second Creator Soul	Magenta Second Creator Mind	Cyan Second Creator Spirit

We can see in this first example that the different colors represent the absence for the color they refer to, which is represented by a transparent color axis. We'll be able to see that the complementary colors are represented by the mirror image for the basic colors. So, yellow is the mirror image for blue, cyan is the mirror image for red, and magenta is the mirror image for green.

Doing operations with colors, like adding or subtracting, is just like doing operations with wavelengths for the corresponding colors. So, as an example, yellow plus blue equals nothing, just like matter and antimatter. Moreover you can change any color in its anti-color by simply moving a color axis and replacing it with its mirror image with respect to the inversion center.

			
(+−)Magenta Magenta Black-cyan-yellow	(++−)magenta Anti-magenta1 Red-yellow	(++)magenta Anti-magenta2 -Cyan+blue	(+++)magenta Anti-Anti-magenta Red+blue

As we can see with this example, the “algebraic” sum for yellow and Red has the same result as blue plus cyan (the name for the color always come from the transparent axis and the octant is expressed by the + and – signs)











An anti-magenta is a magenta with a negative component because one of the two color axis is in the opposite direction compared to the original magenta: so that axis has a negative sign. The two anti-magenta are actually the same color, but they exist in different octants of the universe.



Color Table of Alien Interferences

We have established how to do operations on colors and how colors become, themselves, color operators. Now we can calculate an easy chart to show how Soul, Mind and Spirit can change frequency and colors. We can also verify which colors can be possibly obtained, and which are not possibly achievable, and we can show what kind of interference can influence Soul, Mind and Spirit when we consider the space-time-energy geometries. This is always in full accordance with the mathematics for colors, and with Kosslyn’s theory. According to this our brains, when simulating, they actually work according to true mathematics. This true mathematics, as we have previously said, has precise archetypal meanings: they can give us explanations beyond reasoning, but still symbolic.

Colors chart for Soul

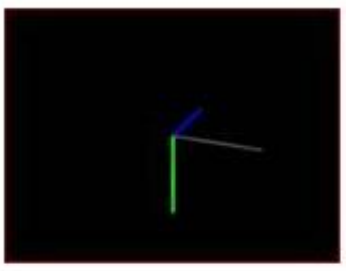
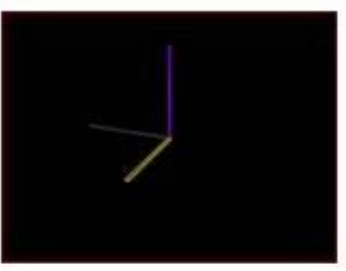
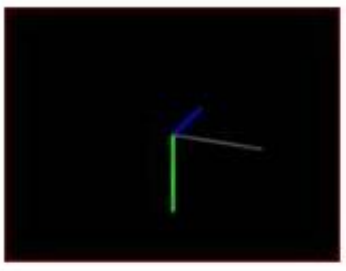
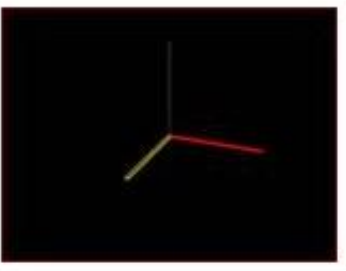
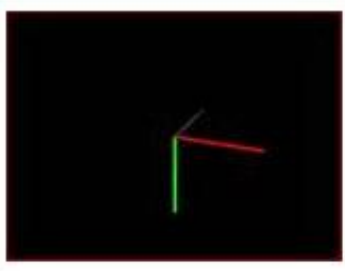
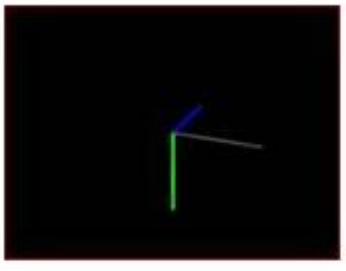

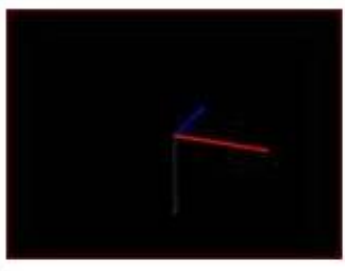
	+		=	0
(-++)blue		(+-)yellow		
	+		=	
(-++)blue		(++)magenta		(-++)red
	+		=	
(-++)blue		(++)cyan		(-++)green

As we can see from this chart, the blue Soul can be parasitized by an anti-cyan or anti-magenta component and become in this way red or green. We can also see that a Soul component from the first creation could never join together with a Soul component from the second creation because the two Soul components would die away just like a proton with an anti-proton. In order to avoid possible misunderstandings about the mathematics for these color operators, we need to underline here that the semitransparent axis always defines the color, while the +/- sign defines the quadrant. You need to also remember that, for geometrical reasons, it is not possible to sum two colors when they share the same color component. Through summing two triads we can obtain two results (the first with a transparent axis that defines a color, and the other one that defines the opposite color. But these two results won't exist in the same octant, and we will take into consideration only the compatible colors, meaning the ones that exist in our own octant).

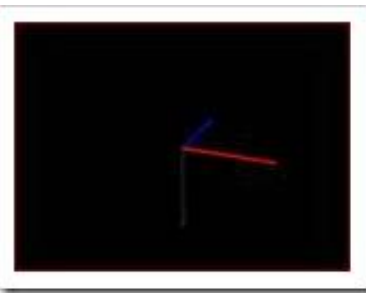

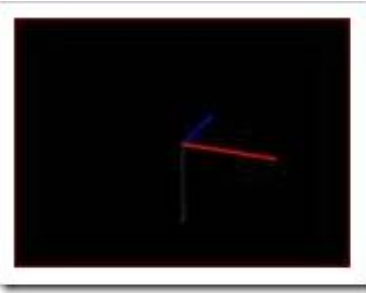

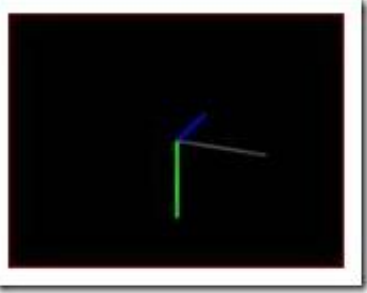
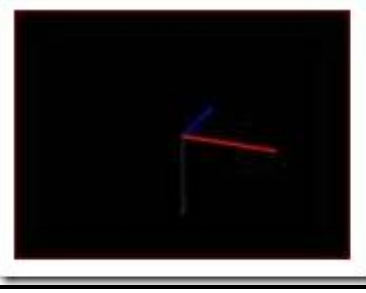
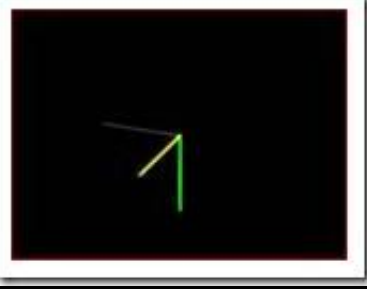
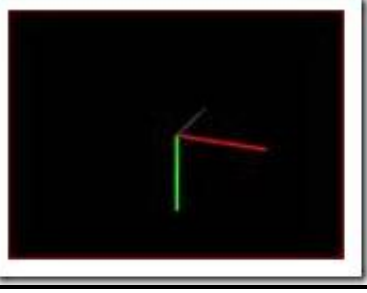
	\neq	
(-++)Green		(+++)magenta
White – Red- Blue		Black – Cyan – Yellow

Starting from these comments, we can create the chart for the different colors in the triad.

Colors chart for Spirit

	+		=	0
(-++)red		(+-)Cyan		
	+		=	
(-++)red		(+++)magenta		(-++)blue
	+		=	
(-++)red		(+++)anti-yellow		(-++)green
Corrado Malanga © 2011				

Colors chart for Mind

	+		=	0
(-++)Green		(+--)magenta		
	+		=	
(-++)Green		(—)yellow		(-++)red
	+		=	
(-++)green		(—)cyan		(-++)blue Corrado Malanga © 2011

So, according to the charts above, we can see that alien parasites can produce a change for the colors: the blue can become red or green and viceversa, but it can never become cyan or yellow. The only exception is for the Soul coming from the second creator, which is yellow.

Interpreting the altered colors for the abductees

Based on these information, we are now able to explain what's the reason behind a test result for abductees where we can see a blue Mind, a green Spirit and a red Soul

	+		=	
Green (-++)mind		(—)cyan (C2)		Blue (-++)mind
	+		=	
Red (-++)spirit		(++-)yellow (Blue Being)		Green (-++)spirit
	+		=	
Blue (-++)soul		(+-+)magenta (PM)		Red (-++)soul Corrado Malanga © 2011

The colors for the three components are altered in this case by some parasites, since they have a different vibration, and so they alter the triad's archetypal color and the triad's components colors. But if we analyze the vectors for the three components that disturb the triad's components frequencies, we get an idea about which is the octant that contains and distinguishes the interferences. Based on the information from regressive hypnosis, we actually found out that the Mind gets to be hooked by bodiless parasites, represented by the cyan (—)color. The Blue bodiless parasite, that is not accidentally identified by the yellow (++-) color, hooks itself to the Spirit. Finally it's only Primordial Man (PM), in magenta (+-+)color, that can hook itself to the Soul.









Some explanatory notes about eso-parasitology

Thanks to this first example of a chart that relates the triad's colors ("triad" meaning the Soul, Mind and Spirit) and the different types of interferences, we can get more information "automatically", meaning they are a result of the colored space geometry that we have been describing.

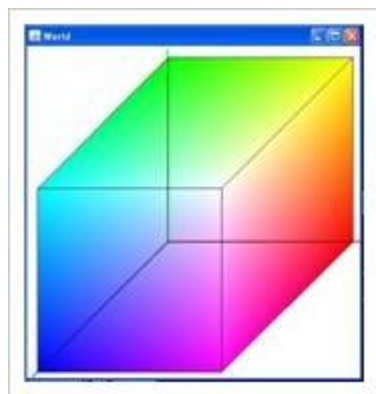
It goes without saying that the Universe is divided in eight octants, each one of them inhabited by a particular type of beings. The action of analyzing and identifying the octants is related to the colored axis orientation, which describes one of the parasite's colored components (either the

mental, the spiritual, or the soul component, exclusively for Primordial Man deriving from the first creator, PM1). So it is easy to foretell that if the first creator's Soul is blue, it can be directly parasitized by something that is in the octant which is not contiguous to ours, but it's still on the same side of our creation. From this point of view, when we try to describe the eight octants and we place mankind and bodily aliens in the fifth octant (see below), then we can immediately assign in the third octant PM1 (Primordial Man 1) and, on the other hand, the probable Primordial Man for the Second Creator (PM2) can only be in the sixth octant. The Creator of our semi-universe then lives in the fourth octant and Lux-like creatures, by elimination, live in the eighth octant. If that is the case, the other octants are automatically assigned since PM2 is the mirror image for PM1 and C1 is mirror image for C2. Here there's room also to mention a parasite we've only recently discovered and that we have called "Blue" because of its incorporeal emissions color. Blue is similar to Lux, but it has been created by the Second Creator. It's not a chance that it is blue-colored, while Lux is often yellow, (yellow is the symmetrically opposite color to blue if we use the geometrical operation called "inverted centre")

Chart for the universal inhabited octants

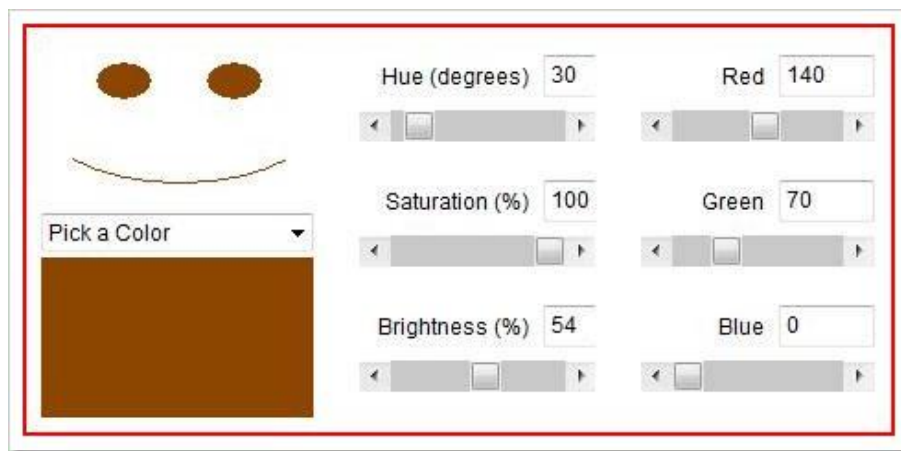
			
First octant(++-)	Second octant(+—)	Third octant (+-+)	Fourth octant (+++)
			
Eight octant (—+)	Seventh octant (—)	Sixth octant (-+-)	Fifth octant (-++) "Noi" = "us"

We can also verify this by analyzing the interferences which have colors in the right vectorial direction. This agrees perfectly with the chart and the colored cube below. Here, our octant corresponds to white, in front of this we obviously have black (in the back and at the bottom in the colored cube).



We need to underline that the parasite called Lux cannot directly connect to neither Soul, nor Spirit, nor Mind since there cannot be any correlation for beings occupying octants that share a plane, but only correlations with octants that share an edge or a point: this is merely due to geometrical reasons. For the same reason the Alien Active Memories (AAM) cannot hook themselves neither to Mind, nor to Spirit or Soul because they belong to the same octant. In fact both Lux and the AAM hook directly to the body of the person being parasitized. This is consistent with what we found out through several regressive hypnosis sessions with abductees.

The body's frequency color is archetypically characterized by ground color, that is brown. We need to underline that the frequency for the fourth element, does not have a blue component, that is, it exist even without a Soul component. One can actually show, according to our point of view, that there are human beings who have and who have not a Soul component. So, the body's color is brown.



Using variations with a brown sphere in the static TCT in order to represent the body, and then analyzing a possible variation for the color, different than brown because of Lux or the AAM being present, is completely useless, since all of the abductees have both the AAM and Lux. The mental model would be uselessly more complicated, since in the dynamic TCT we have a way to clearly and unmistakably identify both Lux and the AAM.

The AAM and Lux are able to partially attach themselves to the body since the time axis is totally absent and the space and energy axis are partially lacking. So we can archetypically conclude that Lux, as Lux itself says during the hypnosis, hooks itself between Mind and Spirit, but in a different way (more to the Mind and less to the Spirit: you can see that the brown color has also green and red contribution). Similarly the AAM seems to hook itself both to the abductees Mind and Spirit (more to Spirit than to Mind). In our very first attempts to remove the AAM through regressive deep hypnosis, we could a few times break only one of the two hookings (the one to the Spirit).

It remained only a strong hooking with the Mind, which often times caused the person to remember alien scenes during the daytime, creating a pseudo-split personality and confusion.

If this interpretation is right, then we need to grant that Lux and the AAM share the same space within the abductee's body/container.

This interpretation allows us to better understand the position of this new being, Blue, that we were actually able to observe in the past years. But because of its clothes that are often blue tight overalls, we wrongly interpreted it as a distorted perception for the Five Fingered Blonde alien.

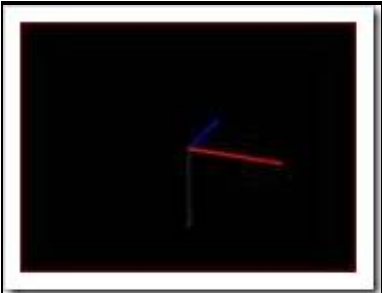
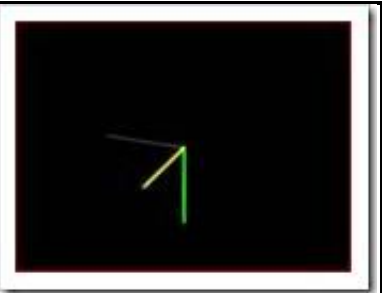
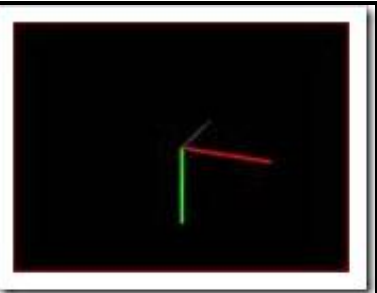

Finally, by analyzing the eight octants, we can notice how they can be well represented using the rotation operator both for the Back Universe (that's where we are: the Vishnu's reign) and the Front Universe (that's where the incorporeal beings are: the Shiva's reign).

Indeed, if we follow the creation's wheel, starting from C1 and going through PM1, then Lux and finally through mankind, we go through a clockwise path. On the contrary, if we start from C2, going through PM2 and Blue, and finally to the different various beings without a body (Ra, Growl, etc.), we follow a counterclockwise path, as it should symbolically be since the two rotations represent, once again, a mirror-like operation (more correctly called an inverted centre). As a final note we are led to say that the body has actually no vibration and so no color. Color, that is life, that is emitting and absorbing vibration, are given to the body by its spiritual components, mental and Soul-like (the latter are not necessarily present).

The Second Creator's Soul.

Another typology (constellation), that we frequently find, is constituted by a yellow Soul, a red Spirit and and a blue Mind.

The Soul is yellow because of the Second Creator, and the Mind can become blue only if it is parasitized by something that lives in the same quadrant as the Second Creator.

	+		=	
Green (-++)mind		(—)cyan (C2)		Blue (-++)mind
				
		Seventh octant		

Even now the variations for the expected colors are consistent with our expectations about the type of compatibility between our components and the different parasites (if we consider even C2 as a parasite).

We can actually see that depending, if the Soul comes from the First or the Second Creator, it seems we are dealing with different kind of parasitism.

Finally, when analyzing the different colors, we need to bear in Mind that we must analyze the triad as a whole in its context, instead of considering its elements one at a time, because this is the only way to get to a proper test interpretation.

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Dynamic TCT

Introduction

Using colors for psychological therapies is an idea as old as the hills.

Colors are healing according to color therapy, but they also change somebody's character, as recent psychological studies show (<http://www.barbazzagarden.it/spip.php?article51>).

Through observing a certain color your mood will be changed, so you can get sick or heal. This is consistent with the idea of psyche and soma being deeply connected to each other, as we can also read in some works available on the web (<http://www.assobenessere.it/details.asp?id=21>).

Colors represent the unconscious personality, the deep I, the self, Consciousness (http://www.videomed.it/il_colore_della_personalita.html). These kind of studies are not only linked to the New age fashion, but also to academic studies (A Quantitative Study on Chromotherapy. Tazzayyan Yousaf, Samina (2007) *A Quantitative Study on Chromotherapy*. PhD thesis, University of Balochistan, Quetta) (A Critical Analysis of Chromotherapy and Its Scientific Evolution: Samina T. Yousuf Azeemi and Mohsin Raza

Department of Physics, University of Balochistan, Quetta, Pakistan).

According to these authors, color therapy uses the spectrum of visible colors to heal illnesses. This is an age old concept, being used throughout the years to heal different illnesses. Some Pakistani researchers reviewed and analyzed the color therapy and they documented its scientific evolution to this day. There have been just a few researchers who tried to find the basic scientific principles, but they missed using a quantitative study. It is possible to find many published works about this subject. Chromotherapy is a complete system of therapy based on treatments characterized by healing colors. A set of studies analyzed the relationships between human body and colors. *"In our work"* said the researchers, *"we even show that there can be a number of researches in color therapy which seem to be able to decode, through quantum mechanics, the water molecules' dipole moment. The dipole moment, after the absorption of different colors, seems to produce some charge quantization phenomena. This vision shows that the evolution in the electromagnetic radiation science field can be very useful in order to find new aspects of this old theory"*.

<http://downloads.hindawi.com/journals/ecam/2005/254639.pdf>, (see bibliography 1-23).

The most interesting result of this is that colors can heal or sicken, since it is able to change the psychosomatic state of the person being exposed to the visible radiation.

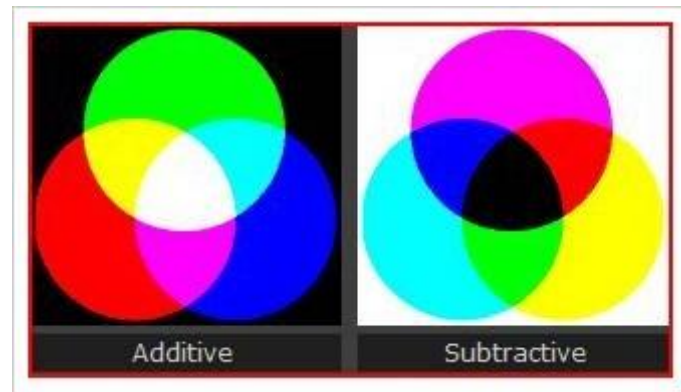
Yet, how is this really possible?

And if it is really possible indeed, could we plan a dynamic TCT to "cure" people while having them mentally change colors for the three spheres, Soul, Mind and Spirit, when they are inadequate or inappropriate?

Archetypes for the RGB system

The fact that the three colors related to a healthy and normal mental state are represented by the RGB system, is confirmed by a large number of results from another test of ours, called SIMBAD. In this test the person was asked to imagine to be in a room appropriately furnished, where Soul, Mind and Spirit were supposed to enter, and they were always dressed with certain preferential colors. Through analyzing hundreds of SIMBADs, we noticed that the persons being examined really preferred the Soul, Mind, Spirit system being Blue, Red, Green. We didn't miss that these colors are the archetypical representation for air, fire and water, which are equivalent since ancient times to the triad's components.

Additive Color Mixing (RGB Color)			Subtractive Color Mixing (CMYK Color)		
Red + Green	—>	Yellow	Cyan + Magenta	—>	Blue
Green + Blue	—>	Cyan	Magenta + Yellow	—>	Red
Blue + Red	—>	Magenta	Yellow + Cyan	—>	Green
Red + Green + Blue	—>	White	Cyan + Magenta + Yellow	—>	Black



So we were finding out that these colors had a communicative and effective archetypal meaning. So they were the embodiment for the triad's symbol.

We can quickly review this idea just about anywhere: starting from tales and ending in modern science. A tale is the representation of a myth. A myth is the story's image outside space and time. As an example, you probably didn't miss that in the Disney's movie, "Sleeping Beauty", the three fairies who protect the princess are dressed in RGB colors.



And they are always in the same exact order: from blue to red, from left to right, based on the same order for the visible spectrum colors.

The three fairies symbolically represent in the movie the princess' triad, that the Witch (in black, representing the devil, the alien from the second creation,) wants to keep in a suspended animation state. As a matter of fact the princess cannot die, or one would lose the triad's body/container, and, above all, the Soul component, that the Witch wants to keep for herself.

The princess pricks her finger on a poison spindle. Even now there's an archetype, for "pricking", which represents the creation of a "groove", according to Mario Pincherle's studies. A groove that divides the triad and makes it unable to rebel against the Witch–Alien. <http://www.altrogiornale.org/comment.php?comment.news.942> –

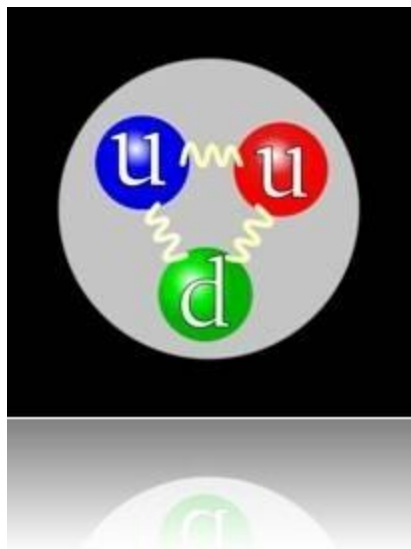
It is up to the Prince, who embodies the Spirit, the male component of the Self, to free the princess, who represents the Soul. The liberation process takes place through the symbolism of kissing, where his breath (anemos) goes inside of her and restores her.

If we consider the electronics industry the three ways are par excellence defined by three connectors, blue, green and red which are always in the same order.



It looks as if mankind knew this three typical aspects of life and unconsciously creates everything based on this fundamental archetype.

Matter is made of quarks and they can be of three different kinds, that is colors. For instance a proton is constituted by three quarks, two of them called "up", and one called "down". But they are represented using three different colors that are, once again, Blue, Green and Red.



People used to really believe there are three kind of living beings: the ones with blue blood, the nobles, the ones with red blood, that is all the others, and the ones with green blood, the martians.

Once again the different colors unconsciously separate the ones that are Soul and the ones who would like to be Soul, using the nobles' color, that is the color for the few ones, the elected ones. The common humanity is just Spirit and so they are red. The other ones are green.

Using the RGB colors in Psychology

Renato Cocchi, neurologist and medical psychologist, created an interesting theory, according to which, *"some of the cognitive behaviors which are contradictory, normal or pathological, could be caused by faulty, temporary, permanent or stabilized hemispherical dominance(r) Supporting this idea there are commonly available data, like mirror reading, writing and speaking, the terrible 2's phase, the oppositional behavior and greater frequency of left-handedness for people affected by mental problems or childhood encephalopathy, oppositional behavior in teenagers, Janusian thinking, the Fault-finder's behavior, negativism for certain psychosis, the paradoxical prescription, the "dissociated" behavior in drug-addicts, some experimental data about concordance of verbal and visual motor digit span for demented or alcoholic people, the opposition answers to the Raven's Progressive Matrices, for demented, alcoholic or normal people, the mirror focus during epilepsy."* In other words Cocchi maintains that considering the two hemispheres, there's a dominant one, usually the left brain. We know it for a fact that the dominant hemisphere is able answer to stimuli a few millisecond faster than the other one. Based on this we could assume that the two hemispheres are in competition with each other and that they tend to give specular answers. If the right hemisphere tends to say yes, the left dominant hemisphere would tend to say no. The right answer is always allowed to the dominant, and in this way it would suppress the impulses coming from the other hemisphere, that wouldn't then make it to express itself. It is possible though, that for some people there's an alternation of the hemispheres' predominance. This would cause the person to give the mirror answer to the right answer, that is the wrong answer, simply because the non-dominant hemisphere would sometimes become dominant on the other one.

How are we supposed then to find out which is the dominant hemisphere? For an in-depth study of Cocchi's work we link here his articles (<http://www.reversebrain.net/domin1.htm>) The interesting thing for us about this psychologist's work is the test he created in order to establish if a person is normal or schizoid.

Let's quote the author himself: *"As regards this co-existence of the opposite, affecting every perceptive stimulus, a famous neuropsychological experiment was carried out which, however, has never been adequately explained. If we stare at a red surface for some minutes, and then shift our gaze immediately to a white surface, for a fraction of a second we see the color green (green is the complementary color = the opposite of red). If one accepts the idea of co-existence of the opposite as being true, it can be argued that the dominant hemisphere correctly perceives the red color. The non-dominant hemisphere perceives the red stimulus as green, but this phenomenon is habitually suppressed. When moving the eye to a white surface (which represents the complete absence of color) the dominant hemisphere adapts straight away The non-dominant side, which is slower in processing stimuli, shows its residual image (green) for a fraction of a second. This is presented as belonging to the second surface, the white one, while it is still really the product of the opposite to the stimulus as a result of the red surface. The non-dominant hemisphere is also the one in which emotional stimuli are mainly processed (Gianotti, 1983; Wittling & Roschmann, 1993). Could it be possible that hyper-emotive people (often meaning "neurotic" subjects) experience hyper-functioning of the areas structures or functions controlled by the non-dominant hemisphere ? While on this point I would like to refer to a test which I often use. If hyper-emotive subjects are asked to reply immediately without stopping to dwell on the question "What is the opposite of*

red?”, a large number of them reply “Green”. Asked to give a reason for their answer they are at a loss. True depressives generally answer “Black” (which is in fact the opposite of white).

Even if this work is based on assumptions that are completely wrong, since red has nothing to do with the opposite of green, while black is actually the opposite of white, still the test creates differentiations in the answers. We think that such differentiations are not caused by the reasons expressed by the author's articles, but by something quite different. Still they show us how it is possible to use colors to identify when a person is mentally disturbed. Also, the two hemispheres are not in contrast with each other: they only perceive two different parts of the same reality, even if they believe they are perceiving the all thing.

If we ask the question, “what is the opposite color of red?” to a person without the Soul component, he will answer green, that is the color for his only other component. Instead, if we ask the same question to a person with a Soul component, he will answer blue, showing in this way that the Soul is archetypically opposite to the Spirit. From this point of view, if we are dealing with a schizophrenic person without Soul component, he will answer that the contrary of red is black, since that's the color of his mind, as we can see from the static TCT. If we study the charts used by this author, we can exactly identify the context where the wrong test interpretation according to Cocchi, becomes easily explainable according to us.

As a matter of fact, it's not even true that the two hemispheres give their answer in different moments because one is dominant and the other is not. They give their answers in different moments only if they do not agree about the answer.

On this basis, we can create a pseudo lie detector to determine if a person is lying. If the left hemisphere lies, then the right one questions the lie because of its structure that doesn't allow it to say things that does not believe to be true.

The University of Padua (Italian Università degli Studi di Padova,) General Psychology Department, together with the Seattle University, is studying the memories of persons who reported having experiences with alien beings.

Professor Giuseppe Sartori uses an autobiographical memory test that can be found on this website:

<http://aiat.psy.unipd.it/> .

This test measures the delay between the answers coming from the right and the left hand, which are linked to the opposite hemispheres.

The idea is to study, using this technique, also the Italian abductees in order to find possible anomalies.

We need to underline that the old NLP “*muscle testing*” system is also very useful and does not require using a PC. One asks the person, who is staying with his arms straight, to try to oppose the examiner's push, who is trying to close the arms together while asking a question which has a yes/no answer. After a few control questions like... Is your name Giuseppe? Are you 40 y.o.? One asks... Have you ever been taken by the aliens?

If the answer is true the person is able to oppose resistance to the examiner's push, so that his arms don't get close to each other; when answering the last question the left hemisphere will say no, but the right one will not agree. So there will be a *delay* in the muscular reactions of the person being examined, and the arm connected to the non dominant hemisphere will not oppose the push, and sensationally surrender.

We also need to underline that is not the eye that see the colors, but it is actually the brain.

It seems proven that there are neurons in the neo-cortex that recognize green and red.



Cornell psychologists **Romi Nijhawan**, and **Beena Khurana**, tested the optical apparatus used to investigate the decomposition of color through “*motion extrapolation*.” Experiments performed showed that color composition occurs in the human cortex, not in the retinas.

<http://www.news.cornell.edu/chronicle/97/4.10.97/colors.html> .

The human eye is only able to acquire information from the outside, but there are

definite neurons that discriminate and show colors and their meaning. All of this leads us to think that colors are perceived as a *template* by the human brain, and then they are interpreted in an archetypal way. This would show that there is a strong link between the perceived color and the symbol, but also between the symbol and the color when this latter one is created in a mental simulation.

So, it'd be possible to think that if a color changes the soma and its perceptions, then we can expect that, by only thinking about a color during a mental simulation, we could change not only our perceptions but also our health conditions.

Dynamic Triad Color Test (dTCT)



On the basis of these data and of the Triad Color Test results, we created a dynamic TCT. This is a color test simulated in one's Mind and guided in order to modify the perceived colors, and so to modify the real the “Map of the Territory” perceived by the person taking the test.

In other words, is it possible to heal a schizophrenic, who sees a black mind, if we drive him somehow to transform the Mind so that it becomes green?

Basically we maintain, like Jung, that what happens in somebody's Mind is not less real than what happens on the outside. We did use the dynamic version of the color test (with the three spheres) with some people affected by serious psychoanalytical problems, and we noticed great improvements.

After realizing this, we evaluated the option of using a dynamic test on abductees, and verify if they could archetypically removed parasites, aliens and microchips by dynamically moving the

colored spheres within their mind, and by convincing such spheres to modify their color, that is their emitting vibrating frequency.

The results were very encouraging and we were able to free people who are hard to hypnotize, and also hard to work with when using a *flash simulation* in order to get to the final result of totally freeing them.

The procedures we are about to describe is very effective for abductees, for people who are only parasitized and people with different kinds of paranoiac problems like schizophrenia. It lasts approximately 15 minutes and can be changed, if necessary, so that the person gets into an hypnotic state, or in order for the person to have a conversation with his Soul, Spirit or Mind component.

Is not even necessary, while using these procedures, that the person remembers the roots of his trauma, or goes through the same traumatic experiences again, which he might never become consciously aware of.

In fact this system works only archetypically with the ideograms for color and position, and it does not interfere on a conscious level, unless one wants to. In this way we avoid the trauma that comes from remembering the experience. The system works at the “machine language” level, with no need for the subject to really realize what actually happens to his triad components.

At the end of the procedure the person seems to be healed from his psychosis or freed from parasites or aliens.

The procedure is completely independent from hypnosis or NLP and can actually be used by anybody who has at least a bit of self-consciousness.

Experimental Part

The first part of this test is similar to The Static Triad Color Test

We ask the person taking the test to imagine in his Mind a round room that is completely dark. He's in the center of this room. It's impossible to see anything, but we know that there are three spherical lamps which will turn on after we command it. We ask the person to memorize the parameters for three lamps, which are, color, size, height from the floor and position around the person, reflecting power, material, and so on. We need to underline, before starting the test, that the spheres, when lighting up, could be any color, even black. In this latter case, and once the spheres will be on, if there is any black lamp we won't be able to see it, since a black lamp is not visible in a black room.

The black lamp can have different meanings if it is present in a TCT. The lamp could be black because it absorbs all of the radiations, but it could also be not present – when Soul is not present – and so the corresponding lamp won't light up since it is not even there in the dark room.

We ask the person to light up the first lamp, the Mind lamp; then the Spirit lamp and then the Soul lamp. Do not change this sequence for lighting up the lamps. The Soul lamp must always be the last one to light up since, if it is not present, the person would have problems to continue the exercise. In this way, when the person without the Soul component tries to light up a lamp which is not there, but this is done at the end, he can always think that it is black, and so he won't dramatize thinking the triad doesn't have that component.

Now we ask the person to mentally memorize the required information. We ask the person to put together the three lamps and then observe the final result in terms of size, position, color and reflecting power.

We then ask the person to separate again the lamps, and put them in the same position as they previously had.

Now we get the person to stop the static TCT and we analyze the data. We ask the person to talk about anything he wants while we quickly try to deduce the triad's health condition using the information we now have. We also try to understand if there's any parasite changing the spheres color.

This is the static picture of the person. Once this first check is complete, we start the real dynamic TCT.

Dynamic TCT:

We ask the person to re-enter with his Mind in the room where the spheres are.

We say to the person that we'll count to three and when he hears three if there's any other lamp which we did not ask to light up earlier – lamps which are different than the triad's lamps – now they will light up.

After counting to three these other lamps will light up. They symbolically represent in the dark room: the Alien Active Memories; Lux; body-less aliens and other lamps which are smaller and they represent different microchips within the person's body.

We need to underline that the body-less alien could be invisible now, since it always appears as a black lamp. A few times this black lamp is still findable for the person which is taking the dynamic test.

We point out to the person taking the test that these lamps are not "his stuff", they don't belong to him, and so they need to be removed. We ask him to start the procedures to remove them by putting his arm inside the Soul lamp. We ask him to describe any possible kinesthetic feeling he might have, caused by this situation. It is important to set some kinesthetic anchors because, when the person's arm is inside the Soul sphere, the archetypal contact with the corresponding hemisphere is stronger.

The choice for the arm to insert, the right one or the left, is not casual.

It depends on the position that the Soul lamp has in the dark room. If the lamp is on the left, one uses the left arm, but if the lamp is in the middle or on the right, one uses the right arm.

We then say to the person that the Soul is not compatible with the other lamps because of its energy, and that we just need to have the other lamps touch the Soul sphere and they will explode and disappear. We then say that the Soul lamp will be like a big pencil eraser that will erase all the other lamps, and we'll ask the person while having his arm inside the Soul lamp, to move the lamp so that it touches the other lamps. We always start with the bigger and brighter lamps, which usually represent the AAM and Lux. Using appropriate visual-kinesthetic suggestions we encourage the person to erase the different spheres, one at a time. At this point the Lux sphere tends to move in the room, which represent the body. So, when we erase the AAM sphere there can be auditive or visual sensations coming from the AAM, but it's better not to pause on this aspects, unless one wants to examine the AAM contents or wants to talk with Lux. We believe that in this work it is not useful to waste time with these details. After eliminating the parasites' lamps, we keep on removing the smaller lamps, which have very precise positions in respect to the triad. We ask the person to feel any part of his body which will have some kind of sensation each time the Soul lamp hooks to a lamp representing a microchip. The person doesn't know that these lamps matches the microchips in his body, but he will inevitably have bodily kinesthetic feelings corresponding to the different microchips locations. In this way, not only we can check the microchips position, but we can also exactly know which and how many of them we can eliminate. When we are left only with the triad's lamps in the dark room then, and only then, we ask the person to light up the lamp in the room right after our start signal. A white light will show the possible black lamps which were impossible to see until now.

Usually one counts to three and then says to the person to turn on the white light after hearing the number three.

This operation archetypically shows anything that belongs to the second creation, starting from the various parasites, up to the second Primordial Man. In this context we can usually easily see the Six Fingered parasite or Horus when they are present, accompanied by other little black lamps. Their position allows us to better understand if these lamps correspond to ethereal microchips, that are controlled by these parasites. We need to underline that the different kind of parasites from the second creation do not have a body, and they build non solid microchips. One could say they are celestial, but they just have a different vibrating frequency which we cannot perceive. We then ask again the Soul to erase: this time the black spots in the illuminated room, and always starting from the biggest and most invasive, to end with the little ones.

The black lamp or spot, corresponding to the second creation parasite, appears a few times like a hole in the room wall. In this case we ask the Soul to repair the room wall.

When there's no more extraneous lamps to remove, we ask to observe the three triad lamps color, and we'll be able to see that they have, now, a significantly different color.

We'll ask the triad to join together in just one lamp, while remarking that the three consciousnesses become only one, corresponding to only one color, with no imperfections. Usually the person taking the test is able to achieve this right away, after the first attempt. In this case we ask him to concentrate on how much the Soul feels united to the other components. We then ask the triad to separate the three components which will retake the same original position. We might notice that each time Soul Mind and Spirit join together again and then separate, the three lamps' colors keep on modifying until they reach stability with their pure colors (blue, green and red or yellow, green and red).

At times they don't get to have a proper color separation. In this case we prefer to wait a few days since the triad needs to adjust and vibrate at its new frequency level.

At last we ask the person to join together the spheres again in the final triad, that can be white or yellow, depending if the Soul comes from the First or the Second Creator. And finally we ask the triad to verify if there's any other link. Especially a link that connects the Soul to something else.

This is when the triad could feel a link with PM from the first or second Creator. This link could still be active. We ask the triad to remove this last link, by pulling towards itself the elastic band which tie up the two ends. The triad does this in a few seconds without any emotional consequence.

We ask the triad to transform the room so that it can vibrate, and in this way destroy anything that might try to enter from the outside.

Now we ask the three lamps, Soul, Mind and Spirit to separate again, and ask the Soul lamp to look for any of her copies in the space-time continuum, but without exiting the room. Soul can never leave the room during this work. Soul sees and easily finds the copies, which she can visualize without any apparent trouble, being inside horizontal or vertical cylinders. We then ask Soul to emit a ray of light which has her same color. This ray goes beyond space and time, it can touch the copies and rapidly eliminates them.

If we don't decide to waste time in details, meaning we don't ask the Soul to view, *remotely*, what happens in the copies room, the entire process can last approximately 15 minutes and we can be sure that the abductee or parasitized person is now totally freed.

We should ask at the end to the Soul component not to let anything else enter in the room, and so ask her to keep on staying in the room so that she can defend her own body/container.

Post Procedure

As a result of using this procedure the person is out of the problem: immediately. The person will still be subject of interest for the military and the aliens, but he should be able not to let them take

him ever again. This actually depends on the Soul's decision about how much she wants to stay and never leave her own body/container.

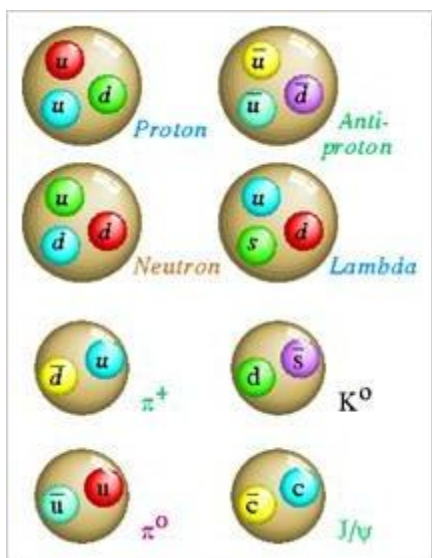
Such a procedure, as we verified, doesn't deal with any kind of aliens, but only with archetypal colored spheres.

But the archetypal colors power is great and the results obtained confirm the quality of our methodology.

The person that took the test will later on be able to check the room and the spheres. The spheres color will immediately show if there's still any other problem with any parasite, or any other kind of problem, without having to create a complex mental simulation, which might create serious problems for kinesthetic persons.

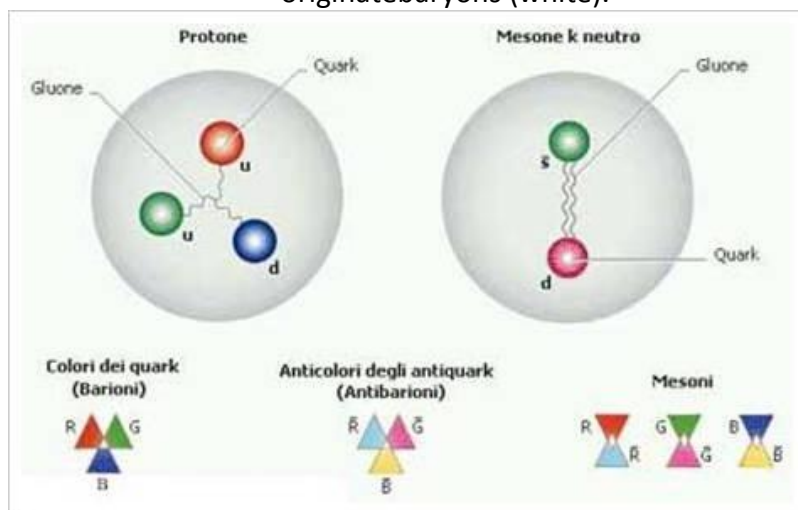
A Final Thought

It seems interesting to us to point out the similarities between the colored universe theory and the symmetry theory which deals with 3 quarks, color up and down: we think this can accurately represent the hypothetical subatomic particles: they can define with their presence six possible colors, which define the eight octants we have been talking about. In this context the quarks wouldn't be subatomic particles, which are really virtual and not real, but six virtuality aspects: a virtuality in which we are plunged. We are the ones who give them their virtual properties, that are actually nonexistent but totally holographical.

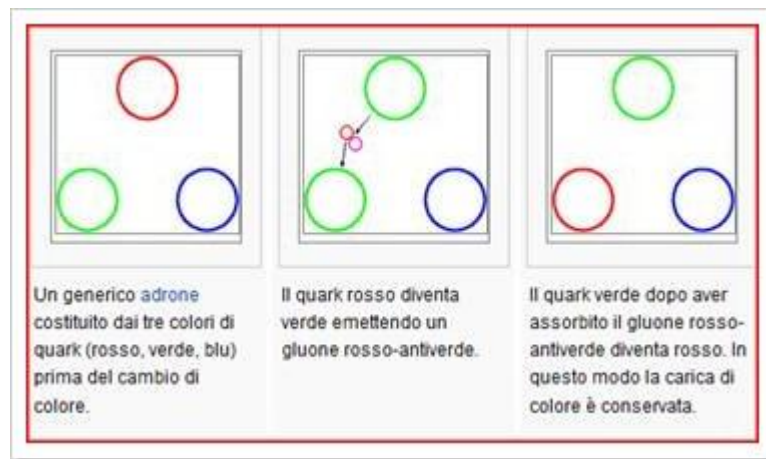


In order to explain some aspects of the known matter, it is necessary to presume that the quarks are marked by a new kind of charge, called color, subjected to the strong force. Each quark "flavor" can have one of the three different colors: red, green or blue. For a red quark there's an anti-red colored anti-quark (which is cyan); the other anti-quarks have anti-green (magenta) and anti-blue (yellow) charges.

The analogy between this new kind of charge and the colors allows us to state the rules for combining the quarks. The hadrons for instance, don't have a color charge; so, by adding the quark components colors, we need end up with white or no color. So the only combinations allowed are a quark and its anti-quark, which originate mesons, and a red quark, a green quark and a blue quark, which originate baryons (white).



Baryons, just like protons and neutrons, are made with three quarks, each with a different color. Mesons are made with a quark with a color and its anti-quark with its <anti-color>



An example of colored reactions.

Colors are never found in isolation. This discovery is consistent with the fact that free quarks, having a single color charge, are never directly observed or found in isolation. The action of the strong force between colored quarks must be exceptionally powerful, maybe powerful enough to permanently confine quark within colorless hadrons.

So, Soul, Mind and Spirit are nothing but the quarks' expression.

In this context we could even say, once again if necessary, that it's useless going to school to study, since things always archetypically come to the surface in a way which is definitely simpler if compared to the way the left hemisphere tends to explain them. We must say, though, that going to school and studying allows us to better understand and describe, or anyhow have the prerequisites to perceive more completely and appropriately the Soul feelings. So that we can organize them in a virtual context which is strictly geometrical. <http://www.infn.it/multimedia/particle/paitaliano/color.html> maintained also by Fritjof Capra (Fritjof Capra, *The Tao of Physics*, in the Italian translation, *Il Tao della fisica*, collana *Gli Adelphi*, translated by G. Salio, Adelphi, 1989. p. 381).

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Reflections Upon The Dynamic TCT

Even for the Dynamic Triad Color Test (DTCT), just as we did when working with the *Flash Mental Simulation* (FMS), we decided to follow a thorough testing before creating an official document about the technique we used, the notes about the scientific reasoning behind the method and the potential value for this method.

Now that this document is being released there have been over 100 people who used this procedure and obtained interesting results.

So, not only we had very encouraging results for treating both different kind of paranoia and schizoid attitudes for people who are not abductees, but we also tested this procedure on people who are victims onyl of parasites, and finally on people who are clearly abductees.

The studies we performed until now allow us to write the following basic observations. They will be useful both for the abductees, and for other people who will benefit in the future from these techniques which are related to the mental simulation's symbology.

The TCT's Success Rate

Even if it is still too early to talk about reliable results, we need to point out that we have an amount of results that is sufficient to talk about a basic *trend*: it seems that the TCT is extremely swift and powerful.

We also unfortunately noticed that there are some cases in which the problem comes back again. This is true in both cases: the abduction and the psychological issues. The problem might come back again in a period of time between 2 weeks and 4 months after the first time one uses this method. During this period the person who used the Dynamic TCT comes back to us clearly showing again a fresh outbreak of the issue.

We obviously asked ourselves why this is true, and it seems now we have a pretty good answer.

We need to point out that the same kind of issue was also present when working with abductees and using the other techniques: classical hypnosis or rapid hypnosis; the FMS, or the TCT.

These techniques are based on rather different principles, and they are conditioned by the application procedure, which gets to be faster and faster. When using the classical hypnosis the person is under treatment for 2 years, until he solves his issues in most cases. When using rapid hypnosis we achieved a more complete result with just a 2 hours session. Thanks to the flash simulation, and so without needing to get to a deep hypnotic state, we are able to achieve a superior result, and then, using the TCT, we are now able to get to a result which is even better than all the previous ones, and that requires just 15 or 20 minutes of time, without needing any hypnotic state. When using the classical hypnosis technique we were never able to free the person from the Primordial Men interferences or to detach them from the two creators, while we actually are able now to obtain such a result when using the Dynamic TCT and in a very short time. In spite of the fact that the TCT required a shorter time and that there is a difference in the techniques, it was still true that, for a few persons, the problem returned or there were relapses. When using just one application of these these techniques or of the Dynamic TCT we were not able to solve the issues.

We need to point out that, since the techniques are completely different from each other, we couldn't put the failures down to the technology we used, also because there were different team members applying the techniques on different persons. Actually we found out that the persons for which the problem returned, shared a common basic feature. They unconsciously did not want to get rid of the problem.

In other words our methods do always work without distinction, especially the FMS and the TCT, regardless the person on which they are used. The person always solves his/her problem after

using our method! The true problem comes afterwards, when the person is not able to stay in good health.

For example, an abductee who is unaware of his situation finds himself, after using the TCT, with no Alien interferences, no microchips in his body, no interference of any other kind, and starts to live his life in a new way, since his map of the territory is completely changed.

On the other hand the alien, whoever he is, has no intention of losing in this way and without opposing any resistance, and so the alien starts to try to take back control over the triad (soul, mind and spirit) and over the person's body/container.

During such a fight for freedom the abductee can be under lots of psychological pressure. The alien tries to convince the person that he wouldn't make it in life without his (the alien's) help. Or maybe the person feels from within that he's not able to live without the alien's presence because, even if on one side he is the jailor, on the other he takes responsibility for all the abductee's failures.

And, since it is easier that you live badly and blame the alien, than you live badly and blame yourself, many people amongst our abductees subconsciously decide to be taken again and so to be totally and eternally subjected to the alien again.

Moreover, when the alien is thrown out, he extremely needs the freed abductee's permission in order to be able to re-enter again and boss around in the abductee's body/container. So the alien comes to terms with the abductee, or he tries to convince him that his life would be mediocre without a contribution from the alien. The abductee needs to get back an identity, which he's never had before, because of his low self-esteem. So he agrees to be parasitized again, while using a "cognitive discordance" process so that he can believe he's able to get rid of the parasite/alien whenever he wants to, since he has been able to do it already. But he is actually not able to do that, since he's in a pseudo abstinence crisis.

The people who tend to fall again in the alien's trap share this common feature in their character. Do you wish to be recognized by society? The alien which is within you promises you that you'll be successful and be on prime TV. Do you want to have a good relationship with your partner? The alien finds a partner for you, another abductee, and you'll have company with him/her. It will be a hell, especially because the alien feeds your fear to be left alone.

So the abductee is afraid to be left alone. He/She was abandoned for different reasons by his/her parents who couldn't stand him/her; by his/her children, for the same reasons and by his/her partner who was afraid of him/her. His friends isolate him, so it is better to have an alien within you, that makes you feel you are different, rather than being alone and feeling alive.

In other words, and repeating now a basic concept already explained in a different work, the abductee does not have a strong identity and, when he's not an abductee anymore, he loses also that identity coming from that situation. When the freed abductee is not following a support therapy meant to strengthen his identity, there is the real danger that the alien will start to parasite him again since, in the abductee's mind, there starts to be the image of a healed self which is no longer interesting for society. A Self which is healed, but lonely. So, was it better when *they* were still around, since one was not alone?

The alien, especially Lux, really works on the psyche and on the abductee's weakest points, through which he had been ruling him since birth. Other parasites, that are from different areas in the universe, such as the ones that we called Growl, Ra and the Blue being, and that don't have, just like Lux, a solid physical body/container, are able to transform the abductee in a rather aggressive person and totally change his behavior. Such aggressiveness is often times concealed by a behavior that apes a commander, but that also needs to look like a gentle person in order to create the rules for a new religious-like movement.

We need to point out also that, even if it is pretty rare that the abduction problem comes back, this does happen mostly when using the TCT, rather than when using the classical hypnosis. Actually we must really underline that when using classical hypnosis the person goes through, step by step, a slow but stable journey for increasing consciousness; this does not happen when using the TCT model for just 20 minutes. In other words, there's a risk of using the TCT and having as a result the person totally and absolutely and quickly freed from his problem; but since he did not understand a thing about it, he doesn't also have any awareness about it, and this is why these techniques will miserably fail if one doesn't take this factor into consideration.

Traveling Souls

We were able to notice that, after using the TCT for the first time with a certain person, when the Soul component wants to exit her container and so leave it partially unguarded, the defense tools that we had created both through the FMS and the TCT are useless.

Even if we try to program the Soul component so that she stays in her container and can protect it, in some cases she tends to get free from it because she lacks knowledge and awareness. In these cases the person is immediately parasitized again and the freeing process must be repeated right from the start. Keeping the Soul component within her physical body/container (the body) is objectively difficult. This still seems to depend on the degree of consciousness the soul has.

In other words, in order to keep the aliens away it is necessary, once again, that the abductee becomes aware of his/her situation.

Treating Psychosis With the TCT

A smaller record of cases shows that people having mental problems and believing they are abductees, (when this is absolutely not the case,) and who are treated using the TCT, seems to get immediate and positive results. Just a few days after the treatment the persons seems they totally solved the issue. If he was taking psychotropic drugs, he stops them and he doesn't show any abstinence syndrome; if he is schizophrenic, he's healed; and if he is paranoid then it seems that his paranoia is now restrainable.

It seems that all the benefits last for a few more months and then the person tends to fall again in the same problem.

The TCT method has two main parts: the first one is about mentally seeing the three colored spheres. In that moment one immediately understands if the person who is taking the test is an abductee, or he's instead just parasitized, or simply a psychotic person.

By analyzing the colors, if the person has psychotic issues they cause a difference for the standard colors, which are replaced by the complementary colors (cyan, magenta, yellow). In this case, when using the second part of the test (the dynamic part), we ask the person, while using a proper protocol, to change the color for the three lamps, so that they have the right positions and the right colors in the mental room.

In that moment the three components gets to be automatically balanced again and the person is psychosomatically healed .

In this context the mental disease, which becomes somatic, is caused by a malfunction of the triad's components, which show a non proper openness of their channels towards the universe's virtual parts. The channels gets to be unconsciously and automatically open because of a willpower act which changes the colors. Changing the colors does not only mean changing the triad's or its component's vibration, but also means opening those channels which are used as color vectors. If the spirit is yellow instead of being red, he's expressing that color not only because he doesn't absorb from the space axis (which is normal because of the spirit's nature), but also because he does not absorb from the energy axis (green).

The person who has a yellow spirit is a person with a low level of energy, because his spirit, the male part of the self, his rational part, his left hemisphere that reads left holograms) doesn't have enough strength to work properly.

This is just a mere example for what we want to underline here.

When using the TCT with a person, his chakra gets to be open (one would say so when using a *new age* lingo, which we only tolerate); but he did not understand why they were closed in the first place. So, once open, they will tend to close themselves again in time, because the person is still lacking the necessary consciousness: he did not acquire it through the simple mechanics for this Test, unless he also goes through an understanding process, that only somebody who has a deep knowledge for this method is able to guarantee.

Prerequisites for guiding a TCT and how to do it. Ethical code.

Even if the TCT is extremely simple, our working team warmly advise against trying to turn oneself into TCT operator.

What one needs to do, based on our research, is linked to the precise procedure, and this can be done only by one of our collaborators, at least for the experience in guiding dozens of sessions.

Only after undergoing the Dynamic TCT one will be able to use it on oneself, because he will master the technique from within his mental room which he creates during the simulation.

This will force the person to undergo the TCT for the first time using an external operator, and only afterwards he will be able to use it on his own, without the operator. The procedure will be easy and will need to just check the three lamps colors, and if they were to turn back again into the wrong colors, one would try to get them to vibrate properly, and so produce a continuous stabilization for the space, time and energy channels for the person: then he shouldn't need any other external intervention, and should be able to go through a process of continuous maintenance.

The external operator is only necessary for using a support therapy meant to strengthen the person's superego, while keeping it away from possible relapses.

It is essential to understand that the person which is freed thanks to the Dynamic TCT, keeps on being checked for a period that varies between 1 and 3 months, until he reaches a new mental stability and the new understanding linked to the new awareness of him/herself.

Even if this technique was created by the author of this work, and then given to a research group for an in depth study, it should be taken into consideration by psychotherapists: psychologist or psychoanalysts, (but not psychiatrists,) if they had the basic and necessary culture to follow up and check the person after using the TCT for the first time.

It is actually very important to have the basic culture and an operational sensitivity that obviously ufologist usually don't have.

We did want to explain here, in the articles about this new technique, only the GENERAL rules on how to interpret this test, but it is possible to really interpret this kind of test only after having used dozens and dozens of TCTs.

So, if ones wanted to become a master of this technique it is not enough to just read this works.

Deontology For Using The FMS Or The TCT.

With Deontology, or deontological ethic, we mean the class of ethical theories which is opposed to consequentialism. While consequentialism judges the actions based on their consequences, Deontology states that goals and means are strictly dependent on each other, meaning that a right goal is the result of using right means. The most famous deontologist is Immanuel Kant (1724 – 1804). His Categorical Imperative determines a set of universal principles that can be used to judge the righteousness of the actions. "Deontology" comes from Greek "*deon*" which means "must".

Kant wanted, through the expression of Deontology, to establish an ethical system which was not dependent on the subjective experience, but on an irrefutable logic. So, behaving according to the ethical correctness would be an absolute and irrefutable must, just like two times two is four.

http://en.wikipedia.org/wiki/Deontological_ethics

Arthur Schopenhauer was also a deontologist, and a fierce critic of Immanuel Kant. Schopenhauer accuses Kant of reproposing a theological ethics. According to Schopenhauer Kant's Categorical Imperative is nothing else but a true *contradictio in adiecto* since the idea of "must" is meaningful only when related to promising a reward or threatening a punishment. Based on this an Imperative can be, to say as Kant would, only theoretical (so conditioned by a gift or a threat) and never categorical (unconditioned). The professional Deontology code for all categories is as follows: <http://www.lions-pomigliano.it/Bioetichs/Significato.htm>

Art. 15 Any professional man must respect, when doing his work, Bioethics imperative principles: defending the right-to-life, to good health, the children's rights, the women's rights during pregnancy and when being part of a family.

Art. 16 Any professional man who gets in touch with problems related to any lack of balance, either in an internal or external environment, with the risks and harms that it might create..... to living systems (both animal or vegetable) and so on mankind, are required to respect the environment and the living beings; so any professional man will have to respect the deontological directives concerning the ecosystems.

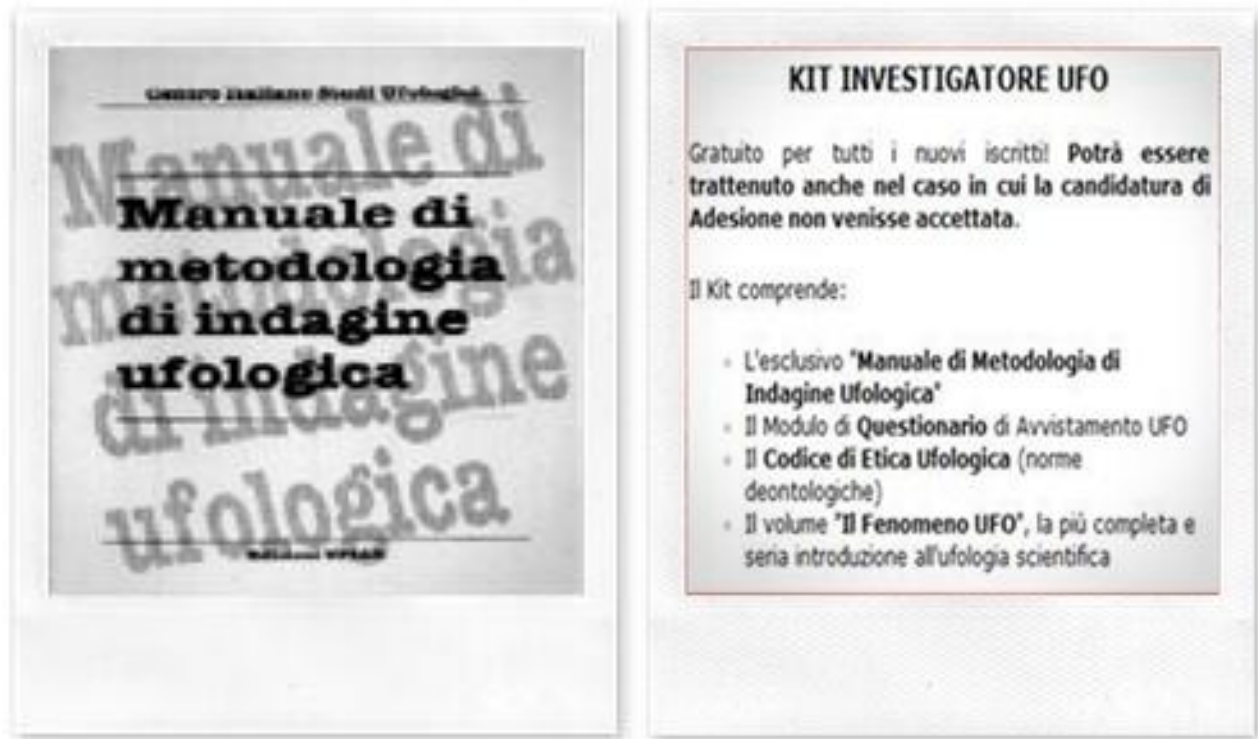
Is it ethical looking after abductees? Is it ethical that my workgroup takes care and is involved with this? Is it ethical doing this the way we do it?

We are not interested in Kant's deontology because we've never got any prize, but actually just a lot of threats, coming from the most different areas: the secret service, the Freemasonry, some private citizens who are catholic fundamentalists, some Jew fundamentalists, some ufologist groups, etc.. Any ethical code is connected to a recognized category in our contemporary society. There's such a code for Physicians, for garbage collectors and it seems there's also one for prostitutes. Any recognized role within society. When the role has not been recognized yet, then people write their own code, or at least they try to. <http://forum.cosenascoste.com/ufo-alieni/41305-ode-allufologo-c-u-n-gratia-et-privilegio.html>

Worse luck for the Centro Ufologico Nazionale (CUN, the Italian national center for U.F.O. studies, n.d.t), when, a few years ago, they tried to have everybody accept an ethical code for ufologist in Italy, which confirmed *de facto* that the only group that could perform research in the U.F.O. area was, strangely enough, just the CUN itself. They poorly failed in their try. In fact there's no "Ufologists" category and there's not even an "abductees" category. So there's no rule that states that ufologists are the only ones who can take care of people who claim that they have been abducted by aliens. The CUN has claimed often times that there's no such thing as an "alien abduction phenomenon". Still they repudiated such claims with more claims, and these latter were repudiated again by more claims.

So, since it's not true that only ufologists can take care of abductees, for there's no "Ufologists" category and because ufologists claim there's no such thing as abductions, who is it that needs to take care of the abductees?

Nobody, but when they are considered mentally ill, then physicians want to intervene. So, claiming that only physicians and psychiatrists can take care of abductees, just like the CUN claims in Italy, implies once again that there's no such thing as abductees, but only people who are mentally ill. Another nice example for deontological ethics comes from CISU (centro italiano studi ufologici, the Italian center for U.F.O. studies) through its handbook <http://www.ufo.it/aderire/>



Even if we smile to the fact that there's something like a "elite of ufologists", if we think that these people created a category as if this was a new type of Christianity that can be defended and recognized by the rest of humanity through a wall of limiting rules, this idea gives us also the shivers.

The Group called Sentinel is every bit as good as the ones just mentioned, when they also issue an ethical code which is divided in three parts http://www.automiribelli.org/?page_id=334

- ✓ Responsibility towards witnesses;
- ✓ Responsibility towards public;
- ✓ Responsibility towards ufology.

Still, Deontology is not just responsibility and it's much more than that, at least according to us; it's a set of duties according to Kant, and it's not even that according to Schopenhauer.

So, this kind of people, who dine out on the term "ethical code", they don't even know how to define this term's meaning, and they don't know anything about the abduction issue. Still, these are the persons who would like to make the rules!

One should talk about self-awareness and self-consciousness even before talking about Deontology.

And it's immediately clear to see that all of these codes and rules, which are for a non-existing category, are only a demagogic attempt to have ufologists being accepted by the rules of society. It's just like if they said: "I have some rules which are similar to the official science's rules, so if you scientist exist, then I also exist as a consequence."

Let's shed light on this.

So, Deontology is a set of ethical theories according to which the end does not justify the means (that is, non-consequentialism). We need to ask ourselves then if our means like, for example, the TCT or the FMS or hypnosis or NLP are ethical means. According to the CUN they are not, since they are based on non-scientific claims and so the people who use them are disreputable. What the CUN and also the CISU have always been claiming is basically wrong. Hypnosis, our mental simulation and NLP techniques are supported by thousands of pages of scientific literature and case histories, and our works oftentimes report this. So, it'd still be possible to maintain that it's the people using these techniques which are not ethical, but we cannot say that since there's no rules on this matter and, on the other hand, we need to say that nobody else has ever faced this issue before, and that the scientific community has always been refusing to analyze it through a methodological and scientific approach. At times they did pretend to analyze it, but they have never respected any deontological rules, they forged the data, wrongly interpreted facts, and encouraged witnesses to give false testimony.

The Rule

So, in this context, there's no need for codes and disguise, but there's the need for just one rule, which we should better call a principle, rather than a rule. So it is not demonstrable, but just irrefutable.

We are referring to the ethical principle according to which any action you do and which creates damage to any ecosystems, must be considered as a non ethical action.

So now, we need to ask ourselves if the way these Italian ufologists groups behave lacks ethics, since they do hide testimonies about alien abductions; they do threaten the people who witnessed UFO events; they do force them to sign a declaration saying that they cannot disclose anything about what they saw to any third party; and they do abandon the abductees to themselves, after a useless pseudo-research about their experience, and without giving any plausible explanation about the phenomena they reported.

So, what do the witnesses think about these centers for U.F.O.'s deontology, when they were victims to them and when they reported to us this type of behavior?

What is the ethics behind spreading false news, like saying that our methods lead to suicide? What is the ethics behind cooperating with secret service groups without even hiding it? What is the ethics of reporting to the secret service the Italian abductees names which should be withheld, for *privacy* issues, in a special record? Maybe it's because of this kind of ethics that some of the persons in charge from within the CUN have been trying to get from us, using illegal means, our lists which contain the names of the abductees we worked with?

For our part, we publish our methodologies just because science, if it wanted, could test them. This is what we think is Deontological, and it is Deontological even when, as always, we take responsibility for our own actions, which are not marked by the usual hiding actions, typical of the State's centers for UFO.

Our conduct, when dealing with abductees in Italy, is unique and unmatched in the world, and it is unprecedented. We probably make mistakes with our methodology, but no ufologist has been able to scientifically prove that, until now; and our attitude is still much better than their sterile attitude, which also shows how they are totally uncultured about the subject we've been talking about. Italy does not need ufologists, while it needs serious persons.

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